

# MINUTES GAT Support Committee

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Date: 7:00pm, Wednesday 26th February 2020

## 1 Welcome

### 1.1 Apologies

None

### 1.2 Attendance

Rosanna, Darren, Anja, Louise, Vimol, Arezou, Khanh, Steve, Amanda, Xavier, Leonie

### 1.3 P&C Membership

P&C Membership was explained and forms passed around for attendees to complete

### 1.4 Goals / Aims

Rosanna gave a brief overview of the committees' goals and aims.

## 2 Minutes of Previous Meeting

Moved by Darren to accept, Seconded by Anja. Minutes Accepted

## 3 Matters Arising from Previous Minutes

### 3.1 Social

Ideas for future social events were sought. Some discussion of a social night/movie night; feedback via email or next meetings.

### 3.2 Fundraising

Past fundraising endeavours were discussed, and future ideas sought. Letter has been sent to Bunnings to request sausage sizzle.

Amanda to investigate Bayswater fair stall opportunities.

## 4 Election of Committee Members

All positions were declared vacant and the chair was passed to Darren.

### 4.1 Committee Roles

Rosanna provided an overview of committee roles

### 4.2 Convener, Secretary, Treasurer

Nominations were sought for the positions of Convener, Secretary and Treasurer.

Darren nominated Rosanna for Convener. Seconded by Anja. Rosanna accepted with no objections. The chair was handed back to Rosanna.

Amanda self-nominated for the position of secretary. Seconded by Rosanna with no objections.

Rosanna nominated Anja for the position of treasurer, Seconded by Leonie. Anja accepted with no objections.

#### 4.3 GAT Coordinator

Louise Chapman was welcomed back in her continuing role of the GAT Coordinator.

#### 4.4 Committee Members

Leonie self nominated as a committee member. Seconded by Darren with no objections.

### 5 New Business

#### 5.1 Careers Expo Cake Stall

In previous years the GAT and Languages committee have operated a cake stall on Careers Day at the school. Volunteers have proved hard to come by for the stall and this will not be the case this year.

#### 5.2 Arts / Languages Expo

There will be a school Arts & Languages Expo in week 9 which will require parent volunteers. There will be a call out for such closer to the time.

#### 5.3 Re-Imbursements – GAT Awards

Darren provided Anja with receipts for the prizes purchased for 2019 end of year GAT awards to be reimbursed.

### 6 Reports

#### 6.1 Gifted and Talented Education Coordinator

Louise tabled a written report. See attached.

#### 6.2 Treasurers Report

No change. Report attached.

### 7 Next Meeting

Wednesday 18th March 2020, 7:00PM

Meeting closed at 7:45pm

Teachers' Report  
GAT Support Committee  
Wednesday 26<sup>th</sup> February 2020

Year Coordinators (pastoral care)

Year 7 & 8 GAT/AE - Michelle Lee

Year 9 – Amy Blitvich

Year 10 – Josephine Robinson

Chinese – Lesley Liu

GAT Club 1

Friday 13<sup>th</sup> March, 2020

All year 7 - 10 GAT Chinese students

Going to 'Endless Delight Chinese Cuisine' restaurant

Italian – Louise Chapman

All year 7 - 10 Italian students

Going to the WA Maritime Museum to see the Ancient Rome Exhibition then to Sandrino Café & Pizzeria in Fremantle.

English – Madeleine Thomson

Mrs Thomson will be running an English Homework Club on Wednesdays 3-4pm in MGG3 (English classroom). All year 7 and 8 GAT/AE students welcome to attend.

English – Madeleine Thomson

The year 8s will be having guest speaker Hetty Verlome who is a holocaust survivor. This will be interesting for students as they have been reading The Boy In The Striped Pyjamas in English which is set during the holocaust. Hetty has written two novels which students can purchase if they wish:

|                                |         |
|--------------------------------|---------|
| The Children's House of Belsen | \$25.00 |
| HETTY A True Story             | \$20.00 |

Alternatively, they are both available in the school library if students are interested.

Year 7s will be entering a writing competition called Little Black Dress Spooky Story Competition (free). This story will be both their writing assessment and an edited version will be their competition entry so it won't be extra work for students.

Year 7s will also be invited to enter The Golden Pen competition during Integrated Studies.

# MLSHS P & C ASSOCIATION

## GAT SUPPORT COMMITTEE - CASH BOOK, BANK RECONCILIATION, AVAILABLE FUNDS

Date this report

26.02.2020

Date last report

3.12.2019

### CASH BOOK

|  |            |                 |
|--|------------|-----------------|
| <b>Cash book opening balance</b>                                 | 3.12.2019  | 4,341.15        |
| <b>Add: Deposits</b>   |            |                 |
| Memberships  |            |                 |
| Language and GAT cakestall                                       |            |                 |
| Seed Funding P&C   |            |                 |
| Fundraising - Lazer Blaze & Foodstall                            |            |                 |
| <b>Total Deposits</b>  |            | <u>4,341.15</u> |
| <b>Less: money drawn/cheques</b>                                 | Chq #      |                 |
| Darren reimbursement (Prinzpal GAT Award/Innovation Expo Prizes) |            |                 |
| <b>Total Money drawn/Cheques</b>                                 |            | <u>0.00</u>     |
| <b>Cash book balance as at</b>                                   | 26.02.2020 | <u>4,341.15</u> |

### BANK RECONCILIATION

|   |            |                 |
|---|------------|-----------------|
| <b>Bank balance as at</b>                       | 26.02.2020 | 4,341.15        |
| <b>Add: Outstanding deposits</b>                |            |                 |
| <b>Total Outstanding deposits</b>               |            | <u>0.00</u>     |
| <b>Deduct: Unpresented cheques</b>              | Chq #      |                 |
| <b>Total Unpresented cheques</b>                |            | <u>0.00</u>     |
| <b>Adjusted balance (agrees with cash book)</b> |            | <u>4,341.15</u> |

### AVAILABLE FUNDS

|                                |            |                 |
|--------------------------------|------------|-----------------|
| <b>Cash book balance as at</b> | 26.02.2020 | 4,341.15        |
| <b>Less: Committed funds</b>   | Motion #   |                 |
| <b>Total Committed funds</b>   |            | <u>0.00</u>     |
| <b>Available Funds</b>         |            | <u>4,341.15</u> |